



## ***CALL FOR PRESENTATIONS***

**2002 Suncoast Regional Meeting  
of the Florida Section of the MAA**

**December 6, 2002**

**3:00 PM - 8:30 PM**

**Hosted by Florida Southern College**

### **PRESENTER(S):**

NAME: \_\_\_\_\_

SCHOOL/DEPT./OFFICE: \_\_\_\_\_

DISTRICT/INSTITUTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

**SESSION TITLE:** \_\_\_\_\_

**SESSION DESCRIPTION (Limit to 50 words or less)**

**Do you need any special equipment?** \_\_\_\_\_

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**DEADLINE: OCTOBER 25, 2002**